



South Carolina Chapter  
713D East Greenville Street - Box 194  
Anderson, SC 29621



presents the

**8<sup>th</sup> ANNUAL  
AMY K. PARRISH  
PATIENT EDUCATION  
CONFERENCE**

Featuring Keynote Speaker

**Janet L. Poole**  
PhD, OTR/L, FAOTA

**Managing Daily Life  
With Scleroderma –  
Exercises, Equipment &  
Techniques  
AND**

**Taking Charge of  
Systemic Sclerosis –  
A Self-Management Program  
for Scleroderma**

**Saturday, February 3, 2018  
9 a.m. - 4 p.m.**

Medical University of  
South Carolina  
Charleston, S.C.

**ONLINE REGISTRATION**  
[www.scleroderma.org/amykparrishday](http://www.scleroderma.org/amykparrishday)

Presented in conjunction with  
Medical University of South Carolina  
Division of Rheumatology & Immunology  
South Carolina SmartState Center for Inflammation & Fibrosis  
The Multidisciplinary Clinical Research Center for  
Rheumatic Diseases  
(NIH Grant No. 1P60AR02755-01)

**Saturday, February 3, 2018**

9 a.m. – 4 p.m.

Registration & Breakfast  
at 8:30 a.m.

All seated by 9:15 a.m.

Cost: \$10 per participant

Free Parking

Lunch Included

**ONLINE REGISTRATION:**

[www.scleroderma.org/amykparrishday](http://www.scleroderma.org/amykparrishday)

**Friday Research Lab Tours**

Friday, February 2, 2018

Limited Availability

Tour Dr. Carol Feghali-Bostwick's Lab!

Choose 3:00 p.m. or 3:45 p.m.

Call 864-617-0237 to reserve a spot

Only 10 spots per tour!

**Host Hotel**

Marriott Courtyard

35 Lockwood Drive

Charleston, SC 29403

Non-smoking kings & 2 Queens

\$113 + tax – standard view

\$123 + tax – water view

(888) 724-9647 between 8 a.m. & 11 p.m.

Refer to Group Code SCL

or

(843) 722-7229 (24 hours)

Refer to Scleroderma Education Conference

**HOTEL BOOKING DEADLINE**  
**IS JANUARY 4, 2018**

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**Questions about the conference?**  
Email the South Carolina Chapter at  
[scchapter@gmail.com](mailto:scchapter@gmail.com) or  
Telephone (864) 617-0237

**Keynote Speaker:**

**Janet L Poole, PhD, OTR/L, FAOTA**

Director, Occupational Therapy

Graduate Program

University of New Mexico

Albuquerque, New Mexico

**“Managing Daily Life With Scleroderma –  
Exercises, Equipment & Techniques”**

**AND**

**“Taking Charge of Systemic Sclerosis –  
A Self-Management Program for Scleroderma”**

Other Speakers Include:

**Jairo B. Cruz, Jr., DPM**

Advanced Podiatry

Tampa, Florida

**“Footcare for the Scleroderma Patient”**

**Sundar Balasubramanian, PhD**

Research Assistant Professor

Medical University of South Carolina

**“Yogic Breathing & Stretches for Scleroderma”**

**Richard M. Silver, MD**

Distinguished University Professor

Director - Division of Rheumatology

and Immunology

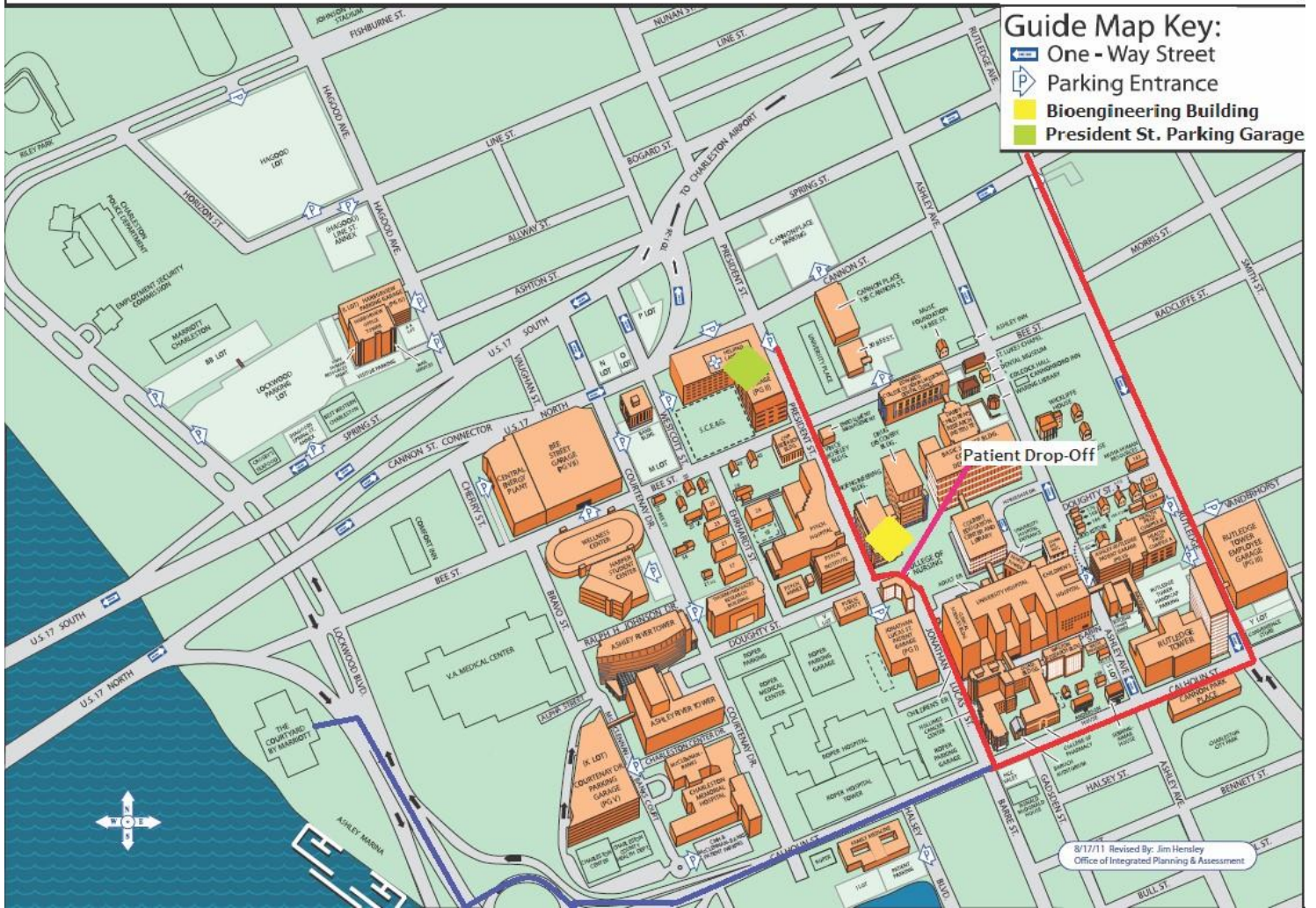
Medical University of South Carolina

**“Latest News from MUSC”**



*This event is sponsored in part by unrestricted grants  
from Actelion Pharmaceuticals US, Bayer Healthcare,  
and Reata Pharmaceuticals*

# Guide Map Medical University of South Carolina



## VENUE INFORMATION AND DIRECTIONS

MUSC Drug Discovery Building  
68-70 President Street  
Charleston, SC 29425

\*\*\*PLEASE NOTE\*\*\* Drop-Off point is on Jonathan Lucas Street

QUESTIONS? LOST?  
(864) 617-0237 or  
(864) 617-6309

### Directions to Venue from Marriott Courtyard (host hotel):

- 1] Turn right out of parking lot onto Lockwood Boulevard
- 2] Slight left onto Calhoun Street ramp
- 3] Slight right onto Calhoun Street
- 4] Turn left onto Jonathan Lucas Street
- 5] Drop off area will be on curve

### Directions to Venue from Interstate 26:

- 1] Take Exit 219A, Rutledge Avenue
- 2] Take Rutledge Avenue to Calhoun Street
- 3] Turn right onto Calhoun Street
- 4] At 2<sup>nd</sup> light, turn right onto Jonathan Lucas Street
- 5] Drop off area will be on curve

### Directions to Parking Garage from Drop Off Point:

- 1] Continue on Jonathan Lucas Street
- 2] Turn right onto President Street
- 3] Cross Bee Street
- 4] Parking garage will be on left – WATCH FOR BALLOONS

**SC Chapter Board Members will shuttle you back to venue from parking area. Watch for cars with balloons.**

### REGISTRATION FORM

Register online at [www.scleroderma.org/amykparishday](http://www.scleroderma.org/amykparishday) OR mail this form to:

South Carolina Chapter-Scleroderma Foundation  
713D East Greenville Street, Box 194  
Anderson, SC 29621

8<sup>th</sup> ANNUAL  
AMY K. PARRISH  
PATIENT  
EDUCATION  
CONFERENCE

### REGISTRATION DEADLINE:

Postmarked by January 20, 2018 or Register Online by January 25, 2018

Saturday,  
February 3, 2018  
Drug Discovery  
Building  
Medical University of  
South Carolina  
Charleston, S.C.

Patient Name \_\_\_\_\_ Patient E-Mail Address \_\_\_\_\_

Street Address \_\_\_\_\_ Phone Number (with area code) \_\_\_\_\_

City, State, Zip Code \_\_\_\_\_

Additional Participant Names \_\_\_\_\_

**Hotel Booking Deadline  
JANUARY 4, 2018**

How many Vegetarian/Gluten Free Meals Needed? \_\_\_\_\_

Total Number of Participants \_\_\_\_\_ x \$10 each = \$ \_\_\_\_\_ Check payable to SC Chapter/Scleroderma Foundation